



Club Health Assessment for District 23 A through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8958 | BEACON FALLS | 02/27/1953 | Active | 28 | 4 | 3 | 1 | 3.70% | 27 | 1 | 0 | | 2 | R | M,SC | 2 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 8959 | BETHANY | 03/06/1952 | Active | 60 | 2 | 1 | 1 | 1.69% | 58 | 18 | 0 | | 2 | R | M,SC | 1 | \$348.00 |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | | |
| 8960 | BETHEL | 06/06/1928 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 8 | R | M,SC | 12 | |
| 8961 | BRANFORD | 05/22/1951 | Active | 52 | 1 | 0 | 1 | 1.96% | 49 | | 0 | | | R | | 1 | \$2,005.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 8962 | BRIDGEPORT HOST | 02/28/1921 | Active | 23 | 0 | 2 | -2 | -8.00% | 22 | 5 | 0 | | 2 | R | | 1 | \$2,710.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 8966 | BROOKFIELD | 03/03/1966 | Active | 73 | 1 | 5 | -4 | -5.19% | 74 | 12 | 1 | | | N | | 0 | \$827.50 |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 8967 | CHESHIRE | 10/19/1949 | Active | 39 | 0 | 2 | -2 | -4.88% | 37 | 10 | 2 | | | N | SC | 1 | \$1,089.00 |
| 8968 | DANBURY | 09/08/1927 | Active | 97 | 2 | 2 | 0 | 0.00% | 97 | 4 | 0 | | | N | SC | 1 | \$5,027.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 8969 | DARIEN | 02/17/1949 | Active | 11 | 0 | 6 | -6 | -35.29% | 17 | 1 | 0 | | 7 | R | M,SC | 4 | |
| 134305 | Derby Centennial | 04/18/2018 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | N | M | 0 | \$2.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 8971 | DEVON | 04/30/1942 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 1 | | 11 | R | M,SC | 13 | |
| 68771 | EAST HAVEN | 05/13/2003 | Active | 23 | 5 | 1 | 4 | 21.05% | 14 | 20 | 0 | | | N | | 0 | 90+ Days |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 8973 | EASTON | 04/19/1967 | Active | 22 | 0 | 5 | -5 | -18.52% | 26 | 15 | 1 | | | R | | 10 | 90+ Days |
| 8974 | FAIRFIELD | 10/20/1936 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 7 | R | M,SC | 11 | |
| 8975 | GEORGETOWN | 02/24/1950 | Active | 17 | 0 | 4 | -4 | -19.05% | 23 | 2 | 2 | | 7 | | M,VP,SC | 2 | \$40.00 |
| 8976 | GREENWICH | 08/28/1923 | Active | 27 | 1 | 2 | -1 | -3.57% | 29 | 4 | 1 | | | R | | 7 | \$1,010.00 |
| 8978 | GUILFORD | 04/26/1950 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | 2 | R | M,VP,SC | 7 | 90+ Days |
| 8979 | HAMDEN | 11/17/1949 | Active | 24 | 2 | 0 | 2 | 9.09% | 6 | | 0 | | | N | | 0 | \$230.00 |



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| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| 8980 | MADISON | 02/22/1956 | Active | | 9 | 1 | 1 | 0 | 0.00% | 13 | 22 | 0 | | 5 | R | M,SC | 11 | | |
| 8981 | MERIDEN | 11/05/1923 | Active | | 105 | 0 | 1 | -1 | -0.94% | 86 | 0 | | | | N | SC | 2 | | \$272.00 |
| 8982 | MIDDLEBURY | 02/27/1952 | Active | | 24 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 3 | | P,M,VP,SC | 9 | | | |
| 8983 | MILFORD | 07/24/1951 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 2 | R | SC | 1 | | | |
| 8985 | MONROE | 03/20/1952 | Active | | 13 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 3 | R | T,M,SC | 13 | | \$200.00 | |
| 8986 | NAUGATUCK | 12/12/1950 | Active | | 9 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 2 | N | | 6 | | \$3.00 | |
| 8987 | NEW CANAAN | 03/15/1929 | Active | | 15 | 1 | 0 | 1 | 7.14% | 13 | 0 | | 2 | | VP | 11 | | | |
| 8988 | NEW FAIRFIELD | 12/21/1951 | Active | | 43 | 0 | 2 | -2 | -4.44% | 42 | 55 | 0 | | N | VP,SC | 0 | | \$621.87 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 56805 | NEW FAIRFIELD CANDLEWOOD | 04/11/1995 | Active | | 22 | 0 | 3 | -3 | -12.00% | 28 | 13 | 2 | | N | VP,SC | 0 | | | |
| 8989 | NEW HAVEN | 02/09/1922 | Active | | 31 | 0 | 3 | -3 | -8.82% | 36 | 10 | 0 | | N | M,SC | 0 | | \$53.00 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 8991 | NEWTOWN | 11/30/1948 | Active | | 49 | 0 | 1 | -1 | -2.00% | 54 | 28 | 1 | | 2 | N | SC | 1 | 90+ Days | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 8993 | NORTH HAVEN | 03/28/1952 | Active | | 15 | 4 | 1 | 3 | 25.00% | 14 | 2 | 0 | | 2 | | VP | 0 | | \$1,222.00 |
| Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 8994 | NORWALK | 07/10/1946 | Active | | 24 | 3 | 2 | 1 | 4.35% | 28 | 30 | 0 | | 3 | R | SC | 0 | | |
| 8996 | ORANGE | 04/23/1952 | Active | | 49 | 1 | 1 | 0 | 0.00% | 48 | 12 | 0 | | | R | SC | 0 | | \$15.00 |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 8997 | OXFORD | 03/15/1951 | Active | | 24 | 0 | 0 | 0 | 0.00% | 24 | 4 | | | N | M,SC | 6 | | | |
| 63134 | PROSPECT | 05/09/2000 | Active | | 5 | 0 | 0 | 0 | 0.00% | 5 | 3 | | 6 | | M,VP,SC | 11 | | | |
| 8999 | RIDGEFIELD | 04/19/1929 | Active | | 24 | 1 | 0 | 1 | 4.35% | 25 | 0 | | | N | SC | 0 | | \$1,100.00 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 9000 | SEYMOUR | 08/27/1952 | Active | | 58 | 1 | 4 | -3 | -4.92% | 55 | 3 | 1 | | 2 | N | | 1 | | \$195.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 126536 | Southbury Community | 01/25/2016 | Active | | 14 | 3 | 0 | 3 | 27.27% | 9 | 0 | | 3 | | M,VP,SC | 0 | | \$40.00 | |
| 9004 | STAMFORD | 11/11/1965 | P- Active(1) | | 0 | 0 | 0 | 0 | 0.00% | 6 | 3 | | None | | P,S,T,M,VP SC | 8 | | | |



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| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9005 | STRATFORD | 11/22/1929 | Active | 5 | 0 | 3 | -3 | -37.50% | 8 | 35 | 0 | | VP,SC | 0 | | |
| 9006 | TRUMBULL | 11/30/1950 | Cancelled(7*) | 0 | 0 | 2 | -2 | -100.00% | 4 | 46 | 3 | 1 | None | P,S,T,M,VP SC | 6 | |
| 45668 | TRUMBULL CENTER | 01/27/1986 | Active | 16 | 2 | 2 | 0 | 0.00% | 17 | 46 | 3 | | VP,SC | 4 | | \$200.00 |
| 132299 | Wallingford Bengal Centennial | 08/23/2017 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | N SC | 5 | | |
| 9013 | WALLINGFORD LIONS CLUB, INC. Exc Award (06/30/2022, 06/30/2023) | 12/18/1967 | Active | 19 | 2 | 0 | 2 | 11.76% | 16 | | 0 | | 2 VP,SC | 0 | | |
| 9008 | WATERBURY | 10/18/1923 | Active | 23 | 1 | 0 | 1 | 4.55% | 25 | | 0 | | 16 R | 0 | | \$16.00 |
| 9009 | WEST HAVEN | 04/25/1951 | P- Active | 1 | 0 | 12 | -12 | -92.31% | 17 | 1 | 1 | | None R | 3 | | |
| 9011 | WOLCOTT Exc Award (06/30/2018) | 04/23/1952 | Active | 69 | 0 | 0 | 0 | 0.00% | 72 | | 4 | | 2 R | 8 | | 90+ Days |
| 9012 | WOODBIDGE | 05/24/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 7 R M,SC | 13 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 103851 | SOUTH MERIDEN | 10/27/2008 | Cancelled(6*) | 06/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 46 | 0 | 1 | -1 | 1,231 | 38 | 71 | -33 | -2.61% | 1,238 | 27 | 48% | 20% | 0% | 11% | 0 | 0% | 1 | 87 | 2 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 149081 | CONNECTICUT UNITED HEARTS AND HANDS Exc Award (06/30/2023) | 11/22/2021 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 4 | 1 | | 2 | R | M,SC | 8 | |
| 152799 | Hartford Pak-K2 | 10/17/2022 | Active | 37 | 0 | 0 | 0 | 0.00% | 27 | | 6 | | 2 | R | | N/R | |
| 154083 | Riverton (CT) | 03/28/2023 | Active | 26 | 0 | 0 | 0 | 0.00% | 0 | | 1 | | | IP | SC | 1 | \$344.32 |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9014 | AVON Exc Award (06/30/2021, 06/30/2022) | 06/18/1951 | Active | 43 | 8 | 0 | 8 | 22.86% | 41 | | 1 | | 2 | N | SC | 0 | |
| 9015 | BARKHAMSTED Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | 10/20/1966 | Active | 71 | 0 | 0 | 0 | 0.00% | 81 | | 1 | | | N | SC | 0 | \$23.78 |
| 9016 | BERLIN Exc Award (06/30/2023) | 10/27/1941 | Active | 119 | 3 | 1 | 2 | 1.71% | 114 | 8 | 0 | | 2 | N | SC | 0 | |
| 9017 | BETHLEHEM | 05/30/1972 | Active | 21 | 1 | 0 | 1 | 5.00% | 25 | | 5 | | | N | P,M | 12 | |
| 9018 | BLOOMFIELD Exc Award (06/30/2022, 06/30/2023) | 03/05/1942 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | R | SC | 0 | \$57.00 |
| 9019 | BRISTOL Exc Award (06/30/2021) | 03/23/1926 | Active | 20 | 1 | 2 | -1 | -4.76% | 29 | 6 | 0 | | 5 | | T,VP,SC | 1 | \$200.00 |
| 9020 | BURLINGTON | 03/12/1968 | Active | 37 | 2 | 0 | 2 | 5.71% | 30 | | 3 | | | R | M,SC | 9 | |
| 53441 | CANAAN NORTHWEST | 06/29/1992 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 0 | | 9 | R | SC | 1 | \$50.00 |
| 9021 | CANTON Exc Award (06/30/2021) | 11/23/1951 | Active | 22 | 1 | 1 | 0 | 0.00% | 22 | 22 | 0 | | 2 | R | M,SC | 0 | |
| 38579 | COLEBROOK | 06/30/1980 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 11 | R | SC | 1 | \$147.56 |
| 9022 | EAST GRANBY | 04/28/1960 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 3 | | M,VP,SC | 24+ | \$1,000.00 |
| 9023 | EAST HARTFORD Exc Award (06/30/2018) | 01/16/1950 | Active | 39 | 2 | 1 | 1 | 2.63% | 41 | 4 | 0 | | 2 | R | SC | 0 | \$777.02 |
| 9024 | EAST WINDSOR Exc Award (06/30/2022, 06/30/2023) | 06/29/1953 | Active | 19 | 1 | 3 | -2 | -9.52% | 21 | 16 | 0 | | | | M,VP,SC | 0 | |



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| 9025 | ENFIELD Exc Award (06/30/2022) | 03/31/1942 | Active | 12 | 0 | 3 | -3 | -20.00% | 16 | 21 | 0 | | 6 | R | SC | 0 | | \$136.00 |
| 135571 | Glastonbury Centennial Exc Award (06/30/2021, 06/30/2023) | 06/26/2018 | Active | 12 | 1 | 1 | 0 | 0.00% | 12 | 2 | 0 | | | N | SC | 0 | | \$300.00 |
| 9027 | GRANBY Exc Award (06/30/2022, 06/30/2023) | 03/20/1953 | Active | 44 | 1 | 0 | 1 | 2.33% | 40 | | 0 | | | N | SC | 1 | | |
| 9028 | GREATERT HARTFORD HOST | 05/18/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 3 | | 2 | R | SC | 8 | | \$750.00 |
| 64449 | GREATERT HARTFORD WEST INDIAN | 06/28/2001 | Active | 31 | 2 | 1 | 1 | 3.33% | 30 | 5 | 0 | | 2 | R | SC | 0 | | |
| 128882 | Hartford County Everest Centennial Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | 09/12/2016 | Active | 44 | 0 | 0 | 0 | 0.00% | 46 | | 1 | | 5 | R | | 0 | | |
| 109889 | HARTFORD DIVERSITY | 12/15/2010 | Active | 12 | 1 | 0 | 1 | 9.09% | 13 | | 0 | | 3 | N | SC | 0 | | |
| 29404 | HARTFORD EVENING Exc Award (06/30/2021, 06/30/2022) | 05/29/1974 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 6 | N | SC | 22 | | |
| 51701 | HARTFORD MULTI-NATIONAL Exc Award (06/30/2023) | 05/29/1991 | Active | 34 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | R | SC | 0 | | |
| 118811 | HARTFORD SAINT LUCIAN Exc Award (06/30/2021) | 02/20/2013 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 21 | | 9 | | M,VP,SC | 23 | 90+ Days | |
| 35723 | HARTLAND | 06/19/1978 | Active | 23 | 0 | 5 | -5 | -17.86% | 27 | 11 | 1 | | 9 | R | SC | 5 | | \$23.78 |
| 9029 | HARWINTON | 01/30/1962 | Active | 35 | 1 | 0 | 1 | 2.94% | 35 | | 1 | | | N | SC | 0 | | |
| 35043 | KENT | 02/03/1978 | Active | 62 | 7 | 0 | 7 | 12.73% | 52 | | 0 | | 2 | R | SC | 5 | | |
| 9030 | LITCHFIELD | 01/30/1950 | Active | 59 | 0 | 0 | 0 | 0.00% | 60 | | 2 | | 15 | N | | 5 | | |
| 9031 | MANCHESTER | 06/28/1949 | Active | 17 | 0 | 3 | -3 | -15.00% | 23 | 7 | 0 | | | | VP | 1 | | |
| 9032 | MARLBOROUGH Exc Award (06/30/2021) | 10/28/1952 | Active | 24 | 2 | 0 | 2 | 9.09% | 22 | | 0 | | 5 | R | SC | 0 | | |
| 9033 | NEW BRITAIN Exc Award (06/30/2021, 06/30/2023) | 07/11/1922 | Active | 52 | 0 | 0 | 0 | 0.00% | 47 | | 1 | | | N | SC | 3 | | |
| 9035 | NEW HARTFORD | 09/17/1970 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | N | SC | 3 | | |



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| 9037 | NEW MILFORD | 04/18/1929 | Active | 37 | 1 | 4 | -3 | -7.50% | 41 | 10 | 0 | | M,VP,SC | 1 | 90+ Days | \$260.00 |
| 9038 | NORFOLK | 01/30/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | R, M,SC | 5 | | |
| 140733 | Northwestern Connecticut Cyber | 01/29/2020 | Active | 31 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 2, R, S,T | 8 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 9039 | PLAINVILLE | 05/15/1941 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 0 | | 7, R, M,SC | 0 | | \$75.00 |
| 9040 | ROCKY HILL | 02/28/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 4, R, SC | 24+ | | \$1,000.00 |
| 127325 | Rocky Hill Veteran | 04/21/2016 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 4, N, S,M,VP,SC | 5 | | |
| 9042 | SIMSBURY | 06/15/1965 | Active | 27 | 1 | 0 | 1 | 3.85% | 24 | | 0 | | 3, N | 1 | | \$100.00 |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9044 | SOUTH WINDSOR | 06/08/1961 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | 2, R, SC | 0 | | \$250.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9043 | SOUTHINGTON | 02/05/1942 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 4 | 1 | | IP, SC | 24 | | |
| 9045 | SUFFIELD | 04/29/1955 | Active | 6 | 1 | 0 | 1 | 20.00% | 5 | | 0 | | 3, M,VP,SC | 5 | | |
| 9046 | TERRYVILLE | 06/27/1941 | Active | 85 | 2 | 1 | 1 | 1.19% | 89 | 47 | 0 | | R, SC | 0 | | \$100.00 |
| 105281 | THOMASTON | 04/20/2009 | Active | 28 | 7 | 1 | 6 | 27.27% | 20 | 14 | 0 | | 8, N, M | 18 | | |
| 9048 | TORRINGTON | 11/30/1925 | Active | 33 | 1 | 0 | 1 | 3.13% | 33 | | 1 | | 3, N, P,M,SC | 0 | | \$12.00 |
| 9049 | UNIONVILLE | 11/29/1941 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 3, R, T,M,VP,SC | N/R | | |
| 9050 | WASHINGTON | 05/31/1941 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | | 6 | | 14, R, M,SC | 24+ | | |
| 9051 | WATERTOWN | 10/25/1949 | Active | 42 | 2 | 0 | 2 | 5.00% | 42 | | 1 | | N, SC | 1 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 140049 | West Hartford Lumbini | 10/18/2019 | Active | 36 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | N | 1 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9053 | WETHERSFIELD | 11/29/1949 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 9 | 1 | None | 8 | | |
| 9054 | WINDSOR | 12/15/1949 | Active | 47 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | 2, N | 0 | | |
| Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9055 | WINDSOR LOCKS | 06/06/1942 | Active | 93 | 0 | 2 | -2 | -2.11% | 109 | 13 | 0 | | N | 0 | | |



Club Health Assessment for District 23 B through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|---------------------------|---------------------|---------------------------|---|-----------------------------|-------------------|---------------------|---|------------------|-------------------------------------|--|--------------------------------------|--------------------------------|---|--|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 9056 | WINSTED | 03/16/1960 | Active | 16 | 1 | 0 | 1 | 6.67% | 17 | | | | | 4 | R | M,VP,SC | 4 | 90+ Days | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | | | |
| 9057 | WOODBURY | 04/08/1936 | Active | 58 | 1 | 3 | -2 | -3.33% | 55 | 28 | | | | | N | M | 6 | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 56 | 0 | 0 | 0 | 1,831 | 53 | 34 | 19 | 1.05% | 1,810 | 33 | 30% | 14% | 2% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 23 C through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 32002 | BOLTON | 04/05/1976 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | | 5 | | 5 | R | M,SC | 13 | |
| 52895 | BOLTON REGIONAL | 04/16/1992 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 5 | | 0 | | 3 | R | P,SC | 0 | \$300.00 |
| 9059 | CANTERBURY | 06/12/1972 | Active | 29 | 1 | 0 | 1 | 3.57% | 29 | | | 0 | | 2 | N | SC | 0 | \$282.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9060 | CLINTON | 09/26/1950 | Active | 41 | 0 | 1 | -1 | -2.38% | 40 | 10 | | 0 | | | R | M,SC | 0 | \$10.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9061 | COLCHESTER | 08/02/1949 | Active | 88 | 0 | 3 | -3 | -3.30% | 97 | 22 | | 0 | | | N | SC | 1 | \$1,010.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9062 | COLUMBIA | 05/23/1955 | Active | 31 | 2 | 0 | 2 | 6.90% | 29 | | | 0 | | | N | M,VP,SC | 11 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 9063 | COVENTRY | 09/30/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | 4 | | 2 | N | M,SC | 1 | \$5.00 |
| 138089 | Cromwell CT | 02/13/2020 | Active | 20 | 2 | 5 | -3 | -13.04% | 23 | 4 | | 3 | | 3 | N | SC | 4 | \$195.82 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 9065 | DANIELSON | 04/01/1954 | Active | 17 | 3 | 1 | 2 | 13.33% | 13 | 4 | | 0 | | 3 | R | M,SC | 0 | \$450.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9066 | DEEP RIVER-CHESTER | 09/01/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | | 0 | | | N | P,SC | 21 | \$5.00 |
| 9067 | DURHAM | 10/24/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | 0 | | 15 | | VP,SC | 0 | |
| 9068 | EAST HADDAM | 02/21/1955 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 24 | | 0 | | 5 | N | SC | 1 | |
| 52684 | EAST HADDAM COMMUNITY | 03/13/1992 | Active | 53 | 3 | 3 | 0 | 0.00% | 49 | 11 | | 0 | | | N | SC | 0 | \$17.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 9069 | EAST HAMPTON | 03/30/1957 | Active | 40 | 1 | 2 | -1 | -2.44% | 50 | 7 | | 1 | | | N | | 0 | \$3,598.96 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 103885 | EASTERN CONNECTICUT ASIAN AND AMERICAN L C | 11/03/2008 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | \$10.00 |
| 141872 | Eastern Connecticut Virtual | 06/26/2020 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | | 1 | | 2 | R | SC | 2 | \$10.00 |
| 127444 | Ellington Centennial | 05/06/2016 | P- Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | | 0 | | 3 | | VP,SC | 2 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 23 C through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9070 | ESSEX | 08/24/1950 | Active | 49 | 1 | 2 | -1 | -2.00% | 48 | 12 | 0 | | 2 | N | VP,SC | 2 | \$1,220.00 |
| 9071 | FRANKLIN | 03/18/1968 | Active | 16 | 1 | 2 | -1 | -5.88% | 18 | 5 | 0 | | 15 | | T,VP,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9072 | GROTON | 09/24/1929 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 3 | | P,M,VP,SC | 17 | \$2.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9073 | HADDAM | 09/12/1951 | Active | 6 | 0 | 3 | -3 | -33.33% | 10 | 6 | 0 | | 4 | N | SC | 12 | \$5.00 |
| 9074 | HEBRON | 12/03/1969 | Active | 57 | 0 | 4 | -4 | -6.56% | 63 | 20 | 0 | | | N | | 2 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9075 | KILLINGWORTH | 11/18/1970 | Active | 69 | 2 | 3 | -1 | -1.43% | 67 | 8 | 0 | | | N | SC | 0 | \$20.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 9076 | LEBANON | 01/31/1952 | Active | 48 | 0 | 0 | 0 | 0.00% | 48 | | 2 | | | N | VP | 1 | |
| 9077 | LEDYARD | 08/11/1960 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | R | M | 0 | \$68.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 129793 | LISBON-GRISWOLD CENTENNIAL | 01/13/2017 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | R | M | 2 | \$100.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9078 | LYME OLD LYME L C | 04/11/1972 | Active | 32 | 1 | 3 | -2 | -5.88% | 34 | 3 | 1 | | 2 | | M,VP,SC | 5 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9097 | MANSFIELD | 04/07/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 7 | | M,VP,SC | 7 | \$200.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9079 | MIDDLEFIELD | 05/11/1956 | Active | 38 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | M,SC | 6 | \$10.00 |
| 9080 | MIDDLETOWN | 05/28/1929 | Active | 14 | 2 | 0 | 2 | 16.67% | 13 | | 0 | | | N | SC | 0 | \$5.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 9081 | MONTVILLE | 06/11/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 4 | R | SC | 16 | \$10.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 52745 | MONTVILLE MOHEGAN-PEQUOT | 03/27/1992 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | | VP,SC | 0 | \$533.78 |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 9083 | MYSTIC | 09/15/1949 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | | VP,SC | 5 | \$306.25 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 23 C through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9084 | NEW LONDON Exc Award (06/30/2021, 06/30/2022) | 08/15/1922 | Active | 20 | 1 | 1 | 0 | 0.00% | 21 | 1 | 0 | | 2 | N | SC | 4 | |
| 9085 | NIANTIC Exc Award (06/30/2021, 06/30/2022) | 08/23/1949 | Active | 61 | 0 | 5 | -5 | -7.58% | 64 | 12 | 2 | | | R | SC | 1 | \$100.00 |
| 9086 | NORTH STONINGTON Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 03/27/1967 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 3 | R | | 5 | \$10.00 |
| 9087 | NORWICH Exc Award (06/30/2022) | 04/11/1939 | P- Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | | IP | M,SC | 8 | \$600.00 |
| 9089 | OLD SAYBROOK Exc Award (06/30/2022) | 06/27/1950 | Active | 30 | 1 | 3 | -2 | -6.25% | 35 | 1 | 0 | | | N | SC | 2 | \$2,807.28 |
| 9090 | PAWCATUCK Exc Award (06/30/2022) | 10/25/1950 | Active | 32 | 2 | 1 | 1 | 3.23% | 32 | 43 | 0 | | | N | SC | 5 | |
| 9082 | PLAINFIELD Exc Award (06/30/2022, 06/30/2023) | 12/13/1951 | Active | 30 | 2 | 0 | 2 | 7.14% | 25 | | 0 | | | R | VP,SC | 4 | \$20.00 |
| 9091 | POMFRET Exc Award (06/30/2022) | 09/09/1954 | Active | 25 | 0 | 2 | -2 | -7.41% | 32 | 6 | 0 | | | N | P,T,SC | 24+ | |
| 135479 | Portland Exc Award (06/30/2019, 06/30/2020, 06/30/20) | 06/29/2018 | Active | 26 | 0 | 1 | -1 | -3.70% | 38 | 1 | 0 | | 3 | N | | 0 | \$582.00 |
| 9093 | PUTNAM Exc Award (06/30/2019, 06/30/2020, 06/30/20) | 09/29/1949 | Active | 59 | 0 | 1 | -1 | -1.67% | 57 | 32 | 0 | | | N | | 0 | \$1,010.00 |
| 9094 | SALEM Exc Award (06/30/2021, 06/30/2023) | 05/17/1973 | Active | 28 | 0 | 2 | -2 | -6.67% | 29 | 9 | 0 | | 2 | R | M,SC | 4 | \$58.00 |
| 9095 | SOMERS | 01/30/1953 | Active | 15 | 2 | 0 | 2 | 15.38% | 13 | | 0 | | 6 | R | S,M,SC | 1 | |
| 9096 | STAFFORD Exc Award (06/30/2021, 06/30/2022) | 07/30/1951 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | | VP,SC | 1 | |
| 60877 | TAFTVILLE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 06/15/1998 | Active | 16 | 0 | 2 | -2 | -11.11% | 23 | 29 | 0 | | 2 | R | SC | 14 | \$350.00 |
| 9099 | THOMPSON Exc Award (06/30/2023) | 04/29/1953 | Active | 37 | 1 | 1 | 0 | 0.00% | 36 | 33 | 0 | | 2 | R | | 4 | |
| 9100 | TOLLAND | 11/10/1969 | Active | 25 | 2 | 0 | 2 | 8.70% | 30 | | 0 | | | | M,VP,SC | 2 | \$1,648.00 |



Club Health Assessment for District 23 C through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 109940 | UNIVERSITY OF CT CAMPUS | 12/20/2010 | Cancelled(8*) | 0 | 0 | 4 | -4 | -100.00% | 23 | 2 | 2 | | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 133871 | Vernon-Rockville | 04/10/2018 | Active | 6 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | M,VP,SC | 0 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9101 | WATERFORD | 06/11/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 13 | R | 24+ | |
| 53387 | WATERFORD REGIONAL | 06/30/1992 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | 0 | \$170.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9102 | WILLIMANTIC | 03/31/1941 | Active | 34 | 0 | 5 | -5 | -12.82% | 38 | 10 | 2 | | 2 | R | 0 | \$12.00 |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9103 | WOODSTOCK | 01/16/1956 | Active | 29 | 0 | 3 | -3 | -9.38% | 34 | 5 | 0 | | 2 | N | 2 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------------------|--------------|-----------------|-------------------|
| 77856 | KILLINGLY QUIET CORNER REGIONAL | 11/26/2003 | Cancelled(6*) | 05/29/2023 |
| 150815 | New London Black Heritage | 05/17/2022 | Cancelled(1*) | 10/07/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 54 | 0 | 1 | -1 | 1,489 | 30 | 65 | -35 | -2.30% | 1,579 | 28 | 39% | 7% | 2% | 0% | 0 | 0% | 1 | 33 | 4 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.